

AGENDA
Regular Meeting of City Council
Monday, May 9, 2016 7:00 P.M.
Council Chambers, 225 N. Main Street

TO: President King, Members of Council, Mayor Hazel,
Safety Service Director Hitchcock, City Auditor Strawn, City Law Director Moore
News Media - WCSM, WKKI, The Daily Standard, Time Warner, Public Notice

- 1) Call to Order and Roll Call
- 2) Acceptance of Agenda
- 3) Corrections and acceptance of the April 25, 2016 Regular Council Meeting minutes
- 4) Committee Reports
 - Personnel & Finance Committee – April 25, 2016
 - Community Betterment Committee – April 25, 2016
- 5) Communications
- 6) Audience Communications
- 7) New Business
 - 20-16-O: An Ordinance amending various categories within Ordinance 69-15-O as the Third Supplement to the 2016 Annual Appropriations, and declaring an emergency. **(Submitted by: Betty Strawn, Auditor)**
 - 21-16-O: An Ordinance to approve, adopt and enact the current replacement pages to the Codified Ordinances, and declaring an emergency. **(Submitted by: Betty Strawn, Auditor)**
- 8) Old Business (Second Reading)
 - 16-16-O: An Ordinance amending Ordinance 69-01-O to change the zoning classification of a portion of property owned by Phyllis Doll (Doll Printing) from M-2 Light Manufacturing to B-3 Community Shopping District. **(Submitted by: Thomas Hitchcock, Safety-Service Director)**
 - 17-16-O: An Ordinance authorizing the Safety-Service Director to enter into an agreement with the Ohio Environmental Protection Agency for a 2016 and 2017 Drinking Water Solutions Grant Agreement. **(Submitted by: Thomas Hitchcock, Safety-Service Director)**
 - 18-16-O: An Ordinance authorizing the Safety-Service Director to enter into contract with Stage Right Productions for purchase and installation of six additional microphones for Council Chambers. **(Submitted by: George Moore, Law Director)**
- (Third Reading)
 - 3-16-R: A Resolution ratifying and confirming the renewal of the existing agreement with the Mercer County Commissioners for Indigent Defense Services in Celina Municipal Court from January 1, 2016 through December 31, 2016. **(Submitted by: George Moore, Law Director)**
- 9) Administrative Reports
- 10) For the Good of the Order
- 11) Adjournment